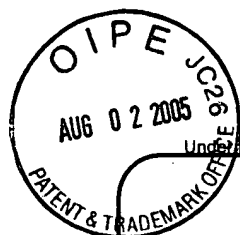


08-03-05

Law



PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

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# TRANSMITTAL FORM

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Total Number of Pages in This Submission

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Application Number

10/613,610

Filing Date

July 3, 2003

First Named Inventor

Elan Yogeswaren

Art Unit

2856

Examiner Name

Charles D. Garber

Attorney Docket Number

PAT023US

## ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐Reply to Missing Parts/  
Incomplete Application☐Reply to Missing Parts  
under 37 CFR 1.52 or 1.53☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐Petition to Convert to a  
Provisional Application☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

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CD, Number of CD(s) \_\_\_\_\_

☐ Landscape Table on CD

Remarks

☐

After Allowance Communication to TC

☐Appeal Communication to Board  
of Appeals and Interferences☐Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)☐

Proprietary Information

☐

Status Letter

☐Other Enclosure(s) (please identify  
below):

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Signature

Printed name

Mark A. Thurmon

Date

7/29/05

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39,858

## CERTIFICATE OF TRANSMISSION/

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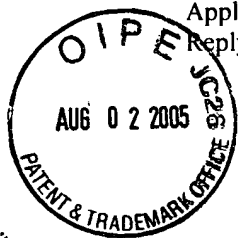
Julie Willie

Date

8-02-2005

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Appl. No. 10/613,610  
Reply to Office Action of May 10, 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/613,610 Confirmation No. 7309  
Applicant : Elan Yogeswaren  
Filed : July 3, 2003  
TC/A.U. : 2856  
Examiner : Charles D. Garber  
Docket No. : PAT023US  
Customer No. : 32656

MS AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO FIRST OFFICE ACTION**

Dear Sir:

In response to the first office action in the instant case, mailed by the PTO on May 10, 2005 (the "Office Action"), Applicant respectfully submits the following Remarks. This response is filed on or before August 10, 2005, and is therefore timely filed.

**Remarks/Arguments** begin on page 2 of this paper.